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**CITY OF YORBA LINDA**



**Land of Gracious Living**

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**CITY COUNCIL/REDEVELOPMENT AGENCY JOINT MEETING AGENDA**

**APRIL 21, 2009**

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Pursuant To Government Code Section 54954.2, No Matter Shall Be Acted Upon By The City Council/Redevelopment Agency Unless Listed On The Agenda Which Has Been Posted Not Less Than 72 Hours Prior To The Meeting

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**CITY COUNCIL/REDEVELOPMENT AGENCY JOINT MEETING  
CONVENING AT 5:30 P.M.**

**CALL TO ORDER**

The City Council/Redevelopment Agency will convene at 5:30 p.m. in the Council Chambers at 4845 Casa Loma Avenue, Yorba Linda.

**ROLL CALL**

Council/Agency Members: Anderson, Horton, Rikel, Schwing, Winder

Staff Members: Carvalho, Kelly

**CLOSED SESSION**

**CITY COUNCIL**

A. CONFERENCE WITH LABOR NEGOTIATORS

Government Code Section 54957.6

Agency Designated Representative: Interim City Manager Kelly

Employee Organizations: Yorba Linda Mid-Management Association; Yorba Linda Chapter of the Orange County Employees Association; and Department Heads

**RECESS**

**CITY COUNCIL/REDEVELOPMENT AGENCY JOINT MEETING  
RECONVENING AT 6:30 P.M.**

**CALL TO ORDER**

The City Council/Redevelopment Agency will reconvene at 6:30 p.m. in the Council Chambers at 4845 Casa Loma Avenue, Yorba Linda.

**ROLL CALL**

Council/Agency Members: Anderson, Horton, Rikel, Schwing, Winder

Staff Members: Carvalho, Conklin, Harris, Hartman, Kelly, Leto, Mendoza, Steep, Stowell

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE - IN MEMORY OF THREE POLICE OFFICERS KILLED IN OAKLAND SHOOTINGS**

**INVOCATION**

BISHOP KEVIN CLAYTON, CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

**CLOSED SESSION REPORT**

**INTRODUCTIONS & PRESENTATIONS**

"MAKING EVERY DAY POSSIBLE" VIDEO FROM ORANGE COUNTY SANITATION DISTRICT

PRESENTATION OF COMMENDATION TO ROCKY MURATA LANDSCAPING, INC FOR DONATION OF SERVICES DURING WILDFIRE FLOOD CLEANUP, ROBERT MURATA WILL ACCEPT ON BEHALF OF THE COMPANY

**PUBLIC COMMENTS - ITEMS ON THE CONSENT CALENDAR OR ITEMS NOT ON THE REMAINDER OF THE AGENDA**

Public Comments is the time reserved on each regular meeting Agenda to provide an opportunity for members of the public to directly address the City Council/Redevelopment Agency on Consent Calendar items or matters of interest to the public concerning the City's/Agency's business or any matter over which the City Council/Redevelopment Agency has jurisdiction that are not already scheduled for consideration on this Agenda. Although the City Council/Redevelopment Agency values your comments, pursuant to the Brown Act, the Council/Redevelopment Agency cannot take any action on items not listed on the posted Agenda, but may refer the matter to staff or a subsequent meeting.

All remarks shall be addressed to the City Council/Redevelopment Agency as a body through the presiding officer and not directly to any member thereof. The City Council/Redevelopment Agency desires its meetings to be conducted in a professional manner respectful of all participants. Therefore, the Mayor/Chairman may ask that speakers refrain from engaging in personal attacks, name-calling, or campaigning on any election issue during their allotted time. However, public criticism of the policies, procedures, programs or services of the City, or of the acts or omissions of the City Council/Redevelopment Agency as a body shall not be prohibited.

Under the Brown Act, members of the Council/Agency may briefly respond to Public Comments, but no extended discussion and no action on such matters may take place.

There is a five (5) minute maximum time limit for each individual addressing the City Council/Redevelopment Agency during Public Comments and on all other items listed on the Agenda. The City Council/Redevelopment Agency will entertain Public Comments up until the time that Public Hearings are scheduled to begin. Any speaker wishing to speak on a matter not posted on this Agenda who was unable to speak during this initial designated Public Comments period will be given an opportunity to speak following the Council's/Agency's completion of the Public Hearing. The Mayor/Chairman may use his or her discretion to select the order of speakers in a manner that ensures that a variety of issues and concerns can be presented during the initial time and he or she may allow for additional comments to be made past the time for the Public Hearings to begin. As a result, in situations where there are multiple speakers wishing to speak on a single topic not on the Agenda, the Mayor/Chairman may ask that one speaker generally describe the issue or matter and then will provide additional speakers the opportunity to speak later on this Agenda.

**CONSENT CALENDAR**

All matters listed under "CONSENT CALENDAR" are considered by the Council/Redevelopment Agency to be routine and will be enacted by one motion

approving the recommendation listed on the Agenda. There will be no separate discussion unless Members of the Council/Agency or Staff request specific items to be removed from the Consent Calendar.

1. WAIVE READING IN FULL OF ALL ORDINANCES AND RESOLUTIONS ON THE AGENDA

**Recommendation:** That the City Council/Redevelopment Agency waive reading in full of all ordinances and resolutions on the agenda and declare that said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

2. ACCOUNTS PAYABLE WARRANT LISTS

**Recommendation:** That the City Council/RDA approve the Accounts Payable Warrant Lists.

3. APPROVAL OF THE MINUTES OF THE APRIL 7, 2009 CITY COUNCIL MEETING

**Recommendation:** That the City Council/RDA approve the minutes of the April 7, 2009 joint meeting.

4. APPROVAL OF PLANS AND SPECS, AUTHORIZATION TO ADVERTISE FOR BIDS FOR PARKING LOT PAVEMENT MAINTENANCE, INSTALLATION OF ADA AND TRAIL IMPROVEMENTS PROJECT AT THE THOMAS LASORDA JR. FIELD HOUSE, CITY HALL, AND THE COMMUNITY CENTER

**Recommendation:** That the City Council approve the Plans and Specifications prepared by Harris and Associates, Inc and authorize staff to administer the process for the acceptance of formal competitive bids for the Parking Lot Pavement Maintenance and Installation of ADA and Trail Improvements Project at the Thomas Lasorda, Jr. Field House, City Hall and the Yorba Linda Community Center.

5. AMENDMENT NO. 1-THE VETERANS MEMORIAL MONUMENT AGREEMENT TO INCLUDE THE GOLD STAR WALK OF HONOR

**Recommendation:** That the City Council approve Amendment No. 1 to the Veterans Memorial Monument Agreement to include the Gold Star Walk of Honor and authorize the Mayor to sign, and City Clerk to attest said Amendment.

6. CONTRACT EXTENSION FOR TREE MAINTENANCE SERVICES WITH GEORGE SALINAS TREE PRESERVATION

**Recommendation:** That the City Council approve the one (1) year Contract Extension with no unit price increase for Tree Maintenance Services between the City and George Salinas Tree Preservation.

7. COUNTY OF ORANGE CITY AID PROGRAM AGREEMENT FOR FISCAL YEAR 2009/10

**Recommendation:** That the City Council approve the attached agreement as required by the County of Orange for participation in Proposition 42 City Aid Program (CAP) funding for Fiscal Year 2009/2010.

### **End of Consent Calendar**

### **PUBLIC COMMENTS**

CITY MANAGER QUALIFICATIONS (15 MINUTES)

### **MAYOR'S REPORT**

### **MATTERS PRESENTED BY COUNCILMEMBERS**

### **ADMINISTRATIVE REPORTS**

8. REPORT OF PLANNING COMMISSION ACTIONS FROM THEIR LAST MEETING/APPEAL OF PLANNING COMMISSION ITEMS
9. INTRODUCTION OF ORDINANCE NO. 2009-929 RE: COUNCILMEMBER DISCLOSURE OF INTENT TO SEEK APPOINTMENT OR SERVE ON A COMMITTEE, BOARD OR COMMISSION AND TO OBTAIN COUNCIL APPROVAL FOR RELATED EXPENSES
10. BARKING DOG ORDINANCE REVIEW
11. NO PARKING RESTRICTION ON THE WEST SIDE OF GRANDVIEW BETWEEN BUENA VISTA AVENUE AND LINDA VERDE STREET, RESOLUTION NO. 2009-3991
12. COYOTE MANAGEMENT UPDATE
13. 2008-2014 DRAFT HOUSING ELEMENT

14. BUDGET UPDATE
15. APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH RRM DESIGN GROUP FOR PREPARATION OF THE TOWN CENTER SPECIFIC PLAN AND SUPPORTING ENVIRONMENTAL DOCUMENTATION
16. GOLF COURSE PRO FORMA ANALYSIS, AGRONOMIC PLAN UPDATE, AND THE FIVE YEAR BUDGET PROJECTIONS
17. CONSIDERATION OF MODIFYING THE PROCESS FOR THE ISSUANCE OF DEMOLITION PERMITS
18. LIBRARY STRATEGIC PLAN (CITY COUNCIL LIAISON)

#### **OTHER AGENCY REPORTS AND REFERRALS**

ORANGE COUNTY SANITATION DISTRICT

ORANGE COUNTY DIVISION OF THE LEAGUE OF CALIFORNIA CITIES

FOOTHILL/EASTERN TRANSPORTATION CORRIDOR/TRANSPORTATION  
CORRIDOR SYSTEM

ORANGE COUNTY FIRE AUTHORITY

ORANGE COUNTY VECTOR CONTROL

#### **OTHER BUSINESS**

At 11:00 p.m. any member of the City Council/Redevelopment Agency may make a motion to complete any item then under discussion and continue all remaining items on the Agenda which have not been acted upon to a certain date and time to which the Council/Agency shall adjourn.

19. CITY COUNCIL COST CUTTING MEASURES (ANDERSON)
20. POLICY REGARDING NAMING OF PUBLIC FACILITIES IN RECOGNITION OF 30-YEAR VETERAN COUNCILMEMBER HANK WEDAA (HORTON)
21. LETTER OF SUPPORT - ORANGE COUNTY FAIR EQUESTRIAN CENTER (RIKEL)
22. DOG PLAY LOTS (HORTON)

**CLOSED SESSION IF REQUIRED**

**ADJOURNMENT**

The meeting will be adjourned to a Special Meeting on April 29, 2009 at 5:00 p.m. for a Closed Session to discuss the Appointment of a City Manager.

The next regularly scheduled City Council/Redevelopment Agency Joint Meeting is May 5, 2009.

**NOTE: ALL STAFF REPORTS AND RELATED ATTACHMENTS FOR ITEMS ON THIS AGENDA ARE ON FILE IN THE CITY CLERK'S OFFICE AND ARE AVAILABLE FOR PUBLIC INSPECTION AT THE CITY'S LIBRARY. AS AN ADDITIONAL SERVICE, THE CITY NOW PROVIDES THE STAFF REPORTS AND RELATED ATTACHMENTS ON THE CITY'S WEBSITE. PLEASE NOTE THAT IT IS NOT ALWAYS POSSIBLE TO EMBED ALL ATTACHMENTS AND MAPS. THUS, IF YOU REQUIRE A FULL AND COMPLETE COPY OF THE AGENDA PACKET, YOU SHOULD NOT RELY UPON THE WEBSITE MATERIALS ALONE.**

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA), THE CITY WILL MAKE EVERY REASONABLE ATTEMPT TO ACCOMMODATE ANY ATTENDEE OR PARTICIPANT AT THIS MEETING NEEDING SPECIAL ASSISTANCE BEYOND WHAT IS NORMALLY PROVIDED. PLEASE CONTACT THE CITY CLERK'S OFFICE AT (714) 961-7150 AT LEAST 48 HOURS PRIOR TO THIS MEETING TO INFORM US OF YOUR PARTICULAR NEEDS AND TO DETERMINE IF ACCOMMODATION IS FEASIBLE. PLEASE ADVISE US AT THE TIME YOU CALL IF SPECIAL ASSISTANCE IS REQUIRED TO ATTEND OR PARTICIPATE IN MEETINGS ON A REGULAR BASIS.**